

CHILD AND ADULT CARE FOOD PROGRAM PUBLIC MEDIA RELEASE - FISCAL YEAR 2022

Child and Adult Care Food Program (CACFP) sponsors are required to send a public release announcing the availability of meals to a media outlet in the institution's service area. Sponsors are not required to incur an expense for the purpose of publication and will not be out of compliance of regulations if the media outlet decides not to publish the supplied media release.

This media release is to be used by all center-based institutions and must contain the information below. Institutions are to complete the form prior to sending the release to a local media outlet of choice. Sponsors must keep a copy of the release on file with the names of the media outlets who received it and submit the release to the state agency as part of its annual CACFP application.

Media Release sent to: Portsmouth Daily Times **Date:** 9/30/2021

The Community Action Organization of Scioto County, Inc. (agency name) announces sponsorship of the USDA-funded CACFP. **List the name and address of the institution's participating sites:**

Earl Thomas Conley Park , 15888 US Highway 52, West Portsmouth, OH 45663 - Clay Schools, 44 Clay High Street, Portsmouth, OH 45662 - Vern Riffe School, 2619 Gallia Street, Portsmouth, OH 45662 - Valley Schools, 1821 A State Route 728, Lucasville, OH 45648 - Sciotoville Elementary Academy, 5523 3rd Street, Sciotoville, OH 45662 - Wheelersburg, Methodist Church, 11605 Galli Pike Road, Wheelersburg, OH 45694 - Salvation Army, 1001 9th Street, Portsmouth, OH 45662 - Minford Schools, 491 Bond Road, Minford, OH 45653

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To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](http://www.ascr.usda.gov/complaint_filing_cust.html), (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

This institution is an equal opportunity provider.

The following Income Eligibility Guidelines for free and reduced price meals are effective
July 1, 2021 through June 30, 2022

HOUSEHOLD SIZE	FREE - 130%					REDUCED - 185%				
	ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY	ANNUAL	MONTHLY	TWICE PER MONTH	EVERY TWO WEEKS	WEEKLY
1	\$16,744	\$1,396	\$698	\$644	\$322	\$23,828	\$1,986	\$993	\$917	\$459
2	22,646	1,888	944	871	436	32,227	2,686	1,343	1,240	620
3	28,548	2,379	1,190	1,098	549	40,626	3,386	1,693	1,563	782
4	34,450	2,871	1,436	1,325	663	49,025	4,086	2,043	1,886	943
5	40,352	3,363	1,682	1,552	776	57,424	4,786	2,393	2,209	1,105
6	46,254	3,855	1,928	1,779	890	65,823	5,486	2,743	2,532	1,266
7	52,156	4,347	2,174	2,006	1,003	74,222	6,186	3,093	2,855	1,428
8	58,058	4,839	2,420	2,233	1,117	82,621	6,886	3,443	3,178	1,589
For each add'l family member add	+5,902	+492	+246	+227	+114	+8,399	+700	+350	+324	+162